TO: HONORABLE MAYOR, CITY COUNCIL, AND CITY STAFF

FROM: ANTON DAHLERBRUCH, CITY MANAGER

SUBJECT: WEEKLY UPDATE

DATE: May 12, 2017

General Community Updates

<table>
<thead>
<tr>
<th>Title</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget Strategy Discussion at 5/9 City Council Meeting</td>
<td>With the loss of parcel tax revenue to offset the City’s operating costs, the City is projecting a 21.5% structural deficit beginning July 1, 2017. In the coming months, the City Council will have discussions and community input will be necessary for resolving the short term budget shortfall and long term structural deficit. For more information, please visit <a href="http://www.pvestates.org/government/finance/fy-2017-18-budget-shortfall">http://www.pvestates.org/government/finance/fy-2017-18-budget-shortfall</a>.</td>
</tr>
</tbody>
</table>

At the May 9, 2017 City Council meeting, the following materials were considered:

- Staff Report
- May 9th Budget Presentation Slides
- Finance Ad Hoc Committee CIP List
- Finance Ad Hoc Committee Line-Item Review
- Recording of Meeting

The City Council will continue its discussion at its June 13, 2017 meeting at 7:30 p.m. in Council Chambers, 340 Palos Verdes Drive West. The meeting agenda and staff report will be posted on Friday, J 5, 2017.

To receive notification when the meeting agenda is posted, please visit the City's Sign Me Up page and select “City Council Agenda & Minutes.”

For more information, please call the City at (310) 378-0383.
Have an idea on how the City can balance its budget?

The City is looking to balance its FY 2017/18 budget to adjust for the $4.99 million cost for fire and paramedic services and structural deficit of $3.97 million. Have an idea on how the City can balance its budget?

Send your suggestions by:

- Email: budget@pvstates.org
- Regular mail: 340 Palos Verdes Drive West, Palos Verdes Estates, CA 90274
- Phone: (310) 378-0383
- Fax: (310) 378-7820

What services would you like the City to provide?

The City is looking to balance its FY 2017/18 budget to adjust for the $4.99 million cost for fire and paramedic services and structural deficit of $3.97 million. Have an idea on how the City can balance its budget?

During the month of the May, the City would like to meet with residents to learn what services they want to receive, maintain, and prioritize with the revenue the City receives from property taxes.

Such services include, for example but are not limited to:

- Street paving
- Law enforcement
- Tree trimming
- Code enforcement
- Weed abatement
- Volunteer programs (Volunteers in Patrol Service, Parkland Rangers, etc.)

To coordinate a date, time, and place to meet with City Council and City staff, please contact us through:

- Email: budget@pvstates.org
- Phone: (310) 378-0383

Notice of Special Vacancies on Planning Commission and for Other Expiring Terms

The City Council is now accepting applications for expiring terms and two new committees. Applications must be submitted to the City Clerk’s office by 5:00 p.m. on Friday, May 19, 2017.

For more information, please visit http://www.pvstates.org/home/showdocument?id=3507

City Hall will be closed in observance of Memorial Day on Monday, May 29th.

City Hall will reopen on Tuesday, May 30th at 8:00 a.m.
Stay Connected to the City

The City's website is the official source for all City information on meetings, agendas, reports and background information. The City does not receive or monitor social media sites for comments or for receiving public reports and requests. NextDoor, other social media tools (such as Nixle), Neighborhood Watch e-blasts, and the City Newsletter are utilized to share some key information, such as event notification and general information, but residents are encouraged to monitor the City's website (www.pvestates.org) for official and comprehensive information. To receive email notifications from the City, select SIGN ME UP to register on the City's website at www.pvestates.org.

In an effort to have even greater outreach to residents, the City and Police Department maintain accounts on several social media platforms and post information on a regular basis.

<table>
<thead>
<tr>
<th></th>
<th>Facebook</th>
<th>Twitter</th>
<th>NextDoor</th>
<th>Nixle</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>@CityofPVEstates</td>
<td>@CityofPVEstates</td>
<td>Link</td>
<td>n/a</td>
</tr>
<tr>
<td>Police Dept.</td>
<td>@PalosVerdesEstatesPD</td>
<td>@PVEPD</td>
<td>Link</td>
<td>Link</td>
</tr>
</tbody>
</table>

**Events**

<table>
<thead>
<tr>
<th>Event Name</th>
<th>When &amp; Where</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PVLD Artist Talk &amp; Reception: Jo Anna Edmison</strong></td>
<td>05/10/17 2pm-5pm Malaga Cove Library</td>
<td>Jo Anna will be giving a talk about her work and experiences as a young artist on May 13th with a reception to follow. For more information and to RSVP, click <a href="http://pvartcenter.org/malaga-cove">here</a></td>
</tr>
<tr>
<td><strong>Bulky Waste &amp; E-Waste Pick-Up</strong></td>
<td>05/20/17 Curbside pickup</td>
<td>Items should be placed at curbside no later than 6:00 a.m. Items placed at the curb after 6:00 a.m. will not be picked up. For more information you may contact Athens Services at (888) 336-6100 or <a href="http://www.AthensServices.com">www.AthensServices.com</a></td>
</tr>
<tr>
<td><strong>PV Art Center Malaga Cove Lawn Show</strong></td>
<td>05/20/17 &amp; 05/21/17 10am-5pm Palos Verdes Drive West between Via Chico and Via Corta.</td>
<td>Art lovers, collectors and artists come to meet and mingle every summer, in a family friendly environment. For more information, visit <a href="http://pvartcenter.org/malaga-cove">http://pvartcenter.org/malaga-cove</a></td>
</tr>
</tbody>
</table>
Attachments

City

- Planning Commission – Meeting Agenda – May 16, 2017
- Latest News – PVE Achieves Platinum Tier Level in Energy Leader Program
- Neighboring Projects of Interest – Butcher-Solana Project Update – 05.02.17
- PVE Municipal Code Updated, Current through Ordinance 721

Police Department

- 2017 National Police Week

Community

- Palos Verdes Library District - Asian Pacific American Heritage Month Flyer
- Palos Verdes Library District – Passages Project Flyer
- West Basin Municipal Water District – Rainwater/Greywater Workshops
- SCAQMD - Electric Lawnmower Rebate Program
- Updating the State of California Sea-Level Rise Guidance Document
Upon request, the agenda and documents in the agenda packet can be made available in appropriate alternative formats to persons with a disability in compliance with the Americans with Disabilities Act. Please contact the City Clerk at (310) 378-0383, at least 48 hours prior to the meeting to request a disability-related modification or accommodation.

Any person who has made campaign contributions to any of the members of the Planning Commission within twelve months before this meeting, should examine the provisions of Government Code Section 84308 which is posted on the bulletin board outside the Council Chamber.

We are advised by the members of the Commission that none of them have received campaign contributions within the last twelve months.

The applicant or any property owner entitled to notice of the hearing may, within fifteen days after the date of the Planning Commission decision, appeal the Planning Commission decision to the City Council (Ord. No. 091-529). A fee is required for filing an appeal with the City Clerk’s office (R05-14).

The Council may, within fifteen days after the date of the decision or on or before the first date following the first Council meeting after the date of the Planning Commission decision, whichever occurs last: 1) Confirm the action of the Planning Commission and grant or deny the application; 2) Set the matter for public hearing and dispose of it in the same manner as on an appeal; or 3) Amend, modify, delete or add any condition of approval which the Council finds is not substantial under the circumstances relative to or affecting the property subject to the application for a development entitlement. Any determination of the Council pursuant to this paragraph shall be conclusive and final.

The Planning Commission reserves the right to modify the order of items shown on the agenda and advises all interested parties to arrive promptly at the commencement of the meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL
COMMUNICATIONS FROM PUBLIC

Members of the audience are invited to address the Commission at this time on items that are not otherwise on the agenda. Per the California Government Code Section 54954.2, the Planning Commission is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated that the item is of an emergency nature, or the need to take action arose subsequent to the posting of the agenda.

CONSENT CALENDAR

Items under this heading are suggested by Staff as appropriate for the Consent Agenda. Additional items may be handled on the Consent Calendar, as determined by the Planning Commission. There will be no separate discussion of these items unless a Planning Commissioner or member of the audience so requests, in which event the item will be removed from the General Order of Business and considered following the motion to approve the Consent Agenda. Items approved on the Consent Calendar are approved in one motion and incorporate the findings contained in the Staff Report and the conditions of approval recommended therein.

Staff proposes the following items for Consent:

1. **Planning Commission Resolution No. 2016-0980**; Confirming the Planning Commission’s denial of M-1131-16; Consideration of a Miscellaneous Application for encroachments in the City Parklands at the single family residence located at 1445 Via Coronel. Lot 7, Tract 30905. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant/Owner:  Cyrus & Jessica Irani

2. **M-1194-17**; Consideration of a Miscellaneous Application for non-standard encroachments within the City right-of-way at the single family residence located at 2216 Via Fernandez. Lot 22, Block 4, Tract 7538. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant/Owner:  Ewa & Voytek Gawora

3. **M-1195-17**; Consideration of a Miscellaneous Application for an after-the fact approval for non-standard encroachments within the City right-of-way at the single family residence located at 3819 Via La Selva. Portion of Lot T, Tract 6887. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant/Owner:  Javier & Jeanna Martinez
OLD BUSINESS

4. **CDP-100/WT-146-16;** Coastal Development Permit and Wireless Telecommunication Facilities Applications to co-locate with an existing wireless facility or a new facility within the City right-of-way **across from 1009 Palos Verdes Drive West.**

   Applicant: Crown Castle NG West LLC  
   300 Spectrum Center Dr., #1200  
   Irvine, CA 92618

5. **WT-134-15;** Wireless Telecommunication Facilities Applications for new equipment within the City right-of-way **adjacent to 2457 Via Sonoma.**

   Applicant: Crown Castle NG West LLC  
   300 Spectrum Center Dr., #1200  
   Irvine, CA 92618

6. **NC-1577/G-1581/M-1143/M-1173-16;** Consideration of Neighborhood Compatibility, Grading & Miscellaneous Applications for a new single family residence & non-standard encroachments within the City right-of-way located at **905 Via Del Monte.** Lot 15, Block 1636, Tract 7330. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant: Luis De Moraes  
   13101 Washington Blvd. #404  
   Los Angeles, CA 90066  
   Owner: Mariam Esfahani  
   314 Tejon Pl.  
   Palos Verdes Estates, CA 90274

7. **NC-1583/G-1593-16;** Consideration of Neighborhood Compatibility & Grading Applications for a new single family residence located at **608 Avenida Mirola.** Lot 1, Block 2223, Tract 6888. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant: Brett Buchmann  
   746 4th St.  
   Hermosa Beach, CA 90254  
   Owner: Morgan Blais  
   1940 Overlook Rd.  
   Fullerton, CA 92831
NEW BUSINESS

8. **NC-1591/G-1595-17;** Consideration of Neighborhood Compatibility & Grading Applications for additions & remodeling to the single family residence located at **2736 Via Victoria.** Lot J, Block 2434, Tract 7332. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant: George Sweeney Architecture  
   3 Malaga Cove Plaza, #201  
   Palos Verdes Estates, CA 90274  
   Owner: Feng Li

9. **NC-1592/G-1602/M-1201-17;** Consideration of Neighborhood Compatibility, Grading & Miscellaneous Applications for a new single family residence located at **3022 Via Borica.** Lot 10, Block 2341, Tract 7332. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant: Tomaro Architecture  
   2617 N. Sepulveda Blvd., #100  
   Manhattan Beach, CA 90266  
   Owner: William Peckovich

10. **NC-1593/G-1596/M-1198/M-1200-17;** Consideration of Neighborhood Compatibility, Grading & Miscellaneous Applications for a new single family residence located at **1716 Via Montemar.** Lot 4, Block 1535, Tract 6884. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

    Applicant: Jeff Salmi  
    360 Via Almar  
    Palos Verdes Estates, CA 90274  
    Owner: 17 Montemar LLC  
    360 Via Almar  
    Palos Verdes Estates, CA 90274

11. **M-1153-16;** Consideration of a Miscellaneous Application for non-standard encroachments within the City right-of-way at the single family residence located at **702 Via Horcada.** Lot 14 & portion of Lot 12, Block 1426, Tract 8523. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

    Applicant/Owner: James & Lucretia Duncan
12. **M-1182-17;** Consideration of a Miscellaneous Application for non-standard encroachments in City Parklands adjacent to the single family residence located at **990 Paseo La Cresta.** Lot 1 of Tract 31329. This project is exempt from CEQA pursuant to California Administrative Code Title 14, Chapter 3, Section 15303.

   Applicant:  
   Albro Lundy III  
   515 Pier Ave.  
   Hermosa Beach, CA 90254

   Owner:  
   Jason & Wendy Moskowitz

**ITEMS OF INFORMATION FROM THE COMMISSION/STAFF**


**ACTION MINUTES**


*Adjourn to the Planning Commission meeting on Tuesday, June 20, 2017 at 6:30 PM*

*This Planning Commission meeting can be viewed via live-stream or on demand thereafter on the City Website at [www.pvestates.org](http://www.pvestates.org)*
As an update to the Southern California Edison (SCE) Energy Leader Partnership (ELP) with the South Bay Cities Council of Governments (SBCCOG), the City of Palos Verdes Estates has achieved the Platinum tier level in the Energy Leader Program. Only cities that have achieved energy savings of 20% or more, and completed other required community activities qualify at the Platinum tier level.

The ELP program is a tiered system providing increased incentives as cities complete more energy efficiency projects. Cities also work with their community to satisfy outreach and information dissemination criteria to further move up the tier levels. At the highest level of Platinum, a city can earn as much as 18 cents per kWh over and above the current SCE incentive.

To learn more about the Energy Leadership Partnership program, please visit [http://www sbesc com/programs/public-agencies/energy-leader-partnership-program](http://www sbesc com/programs/public-agencies/energy-leader-partnership-program).
Energy Leader Partnership  
City of Palos Verdes Estates

Current Energy Leader Level: Platinum

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<thead>
<tr>
<th>2006 Baseline Consumption:</th>
<th>421,964</th>
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<tbody>
<tr>
<td>2006 - Present Energy Savings:</td>
<td>88,942</td>
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<tr>
<td>Participation Savings %</td>
<td>21.08%</td>
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Accomplishments to Date Summary

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<tr>
<th>Value</th>
<th>Silver</th>
<th>Gold</th>
<th>Platinum</th>
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<tbody>
<tr>
<td>Municipal Savings</td>
<td>N/A</td>
<td>Met</td>
<td>Met</td>
</tr>
<tr>
<td>IDSM Criteria</td>
<td>N/A</td>
<td>Met</td>
<td>Met</td>
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Details & Next Steps

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<tr>
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<th>Silver 5%</th>
<th>Gold 10%</th>
<th>Platinum 20%</th>
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<tr>
<td>Municipal Savings to Reach Level</td>
<td>X 21,098</td>
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<td>X 84,393</td>
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<td>Savings Needed to Attain Level</td>
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<td>-</td>
<td>-</td>
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<tr>
<td>IDSM Criteria Needed</td>
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IDSM Criteria (Must Complete 2 Per Tier Level)

<table>
<thead>
<tr>
<th>IDSM Criteria</th>
<th>Silver</th>
<th>Gold</th>
<th>Platinum</th>
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</thead>
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<tr>
<td>Complete energy benchmarking</td>
<td>X</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Complete GHG Inventory</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Complete one (1) IDSM Marketing and Outreach Menu Item</td>
<td>X</td>
<td>Complete one (1) IDSM Marketing and Outreach Menu Item</td>
<td>X</td>
</tr>
<tr>
<td>Distribute IDSM Solutions Brochure to partner employees and enroll one (1) eligible facility in a Demand Response program and develop an Event Curtailment Plan for participating facility</td>
<td>X</td>
<td>Establish mechanism for an EE Revolving Fund</td>
<td>X</td>
</tr>
<tr>
<td>X Complete IDSM community event and enroll 10% of eligible facilities in a Demand Response program and develop Event Curtailment Plans for participating facilities</td>
<td>X</td>
<td>X Complete IDSM community event and enroll 20% of eligible facilities in a Demand Response program and develop Event Curtailment Plans for participating facilities</td>
<td></td>
</tr>
</tbody>
</table>

Menu Items Completed

<p>| IDSM Marketing &amp; Outreach Menu Options: Bill Insert, Group Presentation, IDSM Workshop, Muni Success Story, Council Presentation, Kiosk / Display / Newsletter, or Website |</p>
<table>
<thead>
<tr>
<th>Menu Items Completed</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>4/22/12</td>
<td>4/18/15</td>
<td></td>
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</table>

* Please review IDSM Marketing & Outreach Menu for detail requirements

Tier Status beginning 4/1/2017

Final - 4/20/2017
Neighboring Projects of Interest

The City is closely monitoring these projects for potential impacts to Palos Verdes Estates and for representing the community’s interests.

- **Butcher-Solana Project in Torrance**
  
  **05/02/17**
  
  On May 2, 2017, the Torrance City Council approved a fee agreement with Rutan & Tucker to provide legal services relating to CEQA review for the Butcher-Solana Project. For more information, please view the corresponding staff report.

  **03/28/17**

  On March 28, 2017, the Torrance City Council acknowledged the need to change consultants and approved PlaceWorks to be awarded a contract to prepare the Butcher-Solana EIR. For more information, please view the corresponding staff report and supplemental correspondence.

  **02/27/17**

  On February 23, 2017, City staff met with the developer of the Butcher-Solana Project to discuss resident concerns and express the City’s interest in participating in future conversations on the development of the project. City staff expressed concerns about traffic, parking on residential streets, and the preservation of open space.

  The developer informed the City that a Notice of Preparation will be issued in the next sixty (60) days to begin the Environmental Impact Report (EIR) that will provide information on the proposed project such as traffic, geological, and air quality impacts. The City will continue to closely monitor the progress of the project and stay alert of any possible impacts to the City and its residents.

  As the project continues through the development process, the City Council will be presented with information for representing the City’s interests. A letter has been sent to the City of Torrance expressing concerns about the development, and it can be viewed here.

  Residents who wish to share their concerns and opinions to the project developer at Derek Empey at dereke@reylenn.com or the City of Torrance on the project’s page.

  **02/13/17**

  The City is aware of the project in Torrance as proposed by a developer for the Butcher – Solana site as reported in the Daily Breeze. PVE City staff have been in contact with the City of Torrance to be kept informed and monitor the proceedings. On February 7, 2017, the Torrance City Council approved a consultant agreement for the preparation of an Environmental Impact Report (EIR) that can be watched online. The staff report states that the agreement provides 2 years for the consultant to complete the EIR. Upon watching the video, it is also clear that Torrance’s approval of the consultant agreement does not
represent the Council’s support of the project.

PVE City staff are monitoring the progress and will be reporting to the PVE City Council as is necessary in order to represent the City’s interests to Torrance. Also, the City is not aware of any plans or proposals associated with this or any project that would involve closing or blocking Via Valmonte. Specifically, the developer’s traffic report mentions nothing about this. To view information such as the project plan and other studies, please visit the project’s page on the Torrance City website.

This will be a long process with opportunities for all interested parties to share input.
**The Palos Verdes Estates Municipal Code is now current through Ordinance 721**

PALOS VERDES ESTATES MUNICIPAL CODE

A Codification of the General Ordinances of the City of Palos Verdes Estates, California

CODE PUBLISHING COMPANY | Seattle, Washington


Disclaimer: The City Clerk’s Office has the official version of the Palos Verdes Estates Municipal Code. Users should contact the City Clerk’s Office for ordinances passed subsequent to the ordinance cited above.

City Website: http://www.pvestates.org/
City Telephone: (310) 378-0583

Code Publishing Company
May 2017 marks the 55th year by which our nation will pay tribute to the men and women of our local, state and federal peace officers. National Police Week is an annual event, conceived from “Police Day”, which was created in 1962, when President John F. Kennedy signed a proclamation, designating May 15 as a time in which our nation would pause, gather, and most of all, to remember, those brave men and women who gave their final breath for the sake of justice.

In the years and decades to follow, memorials, unity tours, candlelight vigils and events alike began to take form, and as such, National Police Week was birthed in our nation’s capital. This event has become for many, a reminder of who and what law enforcement is truly centered, sacrifice. Sacrifice not just of time and body, but sometimes of much much more. Sometimes this profession requires our nation’s heroes to give their last full measure of devotion, to the communities by which they have sworn to protect.

Therefore, as “Police Week” approaches, and the thousands of law enforcement officers descend on Washington, D.C. for the 2017 ceremonies, we’d encourage you to take the time to thank your local men and women who don the uniform, and carry the badge each day; tell them you care, and let them know their service makes a difference. Encourage your sons and daughters to extend their hand, and just say “thanks”. That kind word may be just what that officer needed, and may also be the very last, they ever receive, as they pat that child on the head, wave goodbye and head off to handle that call for service, on our behalf…

-PVEPD Captain Mark Velez
The Palos Verdes Library District, with support from California Humanities, recognizes Asian Pacific American Heritage Month this May with a series of programs featuring the culture and history of the Japanese American community on the Peninsula. Please join us as we explore and celebrate through music, food, language and dance, the many contributions to our diverse and vibrant community.

**SUNDAY, APRIL 30 | 12 - 2 PM**
Community Family
Sumi-E Painting
PENINSULA CENTER LIBRARY FOYER

**MONDAY, MAY 1 - WEDNESDAY, MAY 31**
Art Exhibit: Gardena Kuwai Sumi-E Club
PENINSULA CENTER LIBRARY FOYER

**THURSDAY, MAY 4 & FRIDAY, MAY 19 | 10:15 - 10:45 AM**
Japanese Bilingual Storytime
5/4 MALAGA COVE LIBRARY COMMUNITY ROOM
5/19 PENINSULA CENTER LIBRARY STORYTIME ROOM

**FRIDAY, MAY 12 | 9 - 10 AM**
Screening: Legacy of Heart Mountain and Q&A with David Ono
PENINSULA CENTER LIBRARY COMMUNITY ROOM

**SATURDAY, MAY 13 | 12 - 3 PM**
Celebrate Japanese Culture Day
PENINSULA CENTER LIBRARY CONFERENCE ROOM & FOYER

**SATURDAY, MAY 13 | 12 - 3 PM**
Passages Project Scanning Event
PENINSULA CENTER LIBRARY CONFERENCE ROOM & FOYER

**MONDAY, MAY 15 | 6 - 7:45 PM**
Japanese Americans on the Peninsula
PENINSULA CENTER LIBRARY COMMUNITY ROOM

**TUESDAY, MAY 16 | 10 AM - 5 PM**
Passages Project Storytelling Event
PENINSULA CENTER LIBRARY COMMUNITY ROOM

**WEDNESDAY, MAY 17 | 6 - 8 PM**
Screening: American Pastime
PENINSULA CENTER LIBRARY COMMUNITY ROOM

**MONDAY, MAY 22 | 4 - 5 PM**
Sushi Demonstration for Teens
TEEN ANNEX

**WEDNESDAY, MAY 24 | 4 - 5 PM**
Sumi-E Painting Workshop
PENINSULA CENTER LIBRARY COMMUNITY ROOM

**THURSDAYS IN MAY | 5 - 7 PM**
Anime Movie Screenings
TEEN ANNEX

For more information visit, [www.pvld.org/celebrate/apa](http://www.pvld.org/celebrate/apa)

This project was made possible with support from CALIFORNIA HUMANITIES, a non-profit partner of the National Endowment for the Humanities. Visit [www.calhum.org](http://www.calhum.org).
PASSAGES PROJECT

Preserving the legacy of your family's immigration experience

Your first impressions of the U.S. Learning a new language. Being a child of immigrant parents. We invite you to join our Passages Project, an initiative to capture the images, voices and experiences of immigrants and their descendants.

SCANNING EVENT
Peninsula Center Library
Conference Room & Foyer
Saturday, May 13 | 12-3 PM

A picture is worth a thousand words! Bring a favorite photo or two and have it scanned and added to our digital archives. Whether your family has recently arrived or you've lived here your entire life, you play an essential part in our community's diverse story and your photos help tell it!

No registration necessary.

STORYTELLING EVENT
Peninsula Center Library
Community Center Room
Tuesday, May 16 | 10 AM - 5 PM

A voice can tell a story like no other! Capture your unique immigration story using the "Listening Station", a tool designed by our partners, Berkeley-based StoryCenter. Your 15-30 minute recording will be preserved in our community archive and the California State Library's archive for future generations to hear!

Space is limited.
Apply: storycenter.org/palosverdes.

If you have any questions, please contact Monique Sugimoto at msugimoto@pvld.org or 310-377.9584, ext 213.

www.pvld.org

This project was made possible with support from California Humanities, a non-profit partner of the National Endowment for the Humanities, and from the California State Library.
Visit: www.calhum.org
Learn about the benefits of using rainwater and greywater to create an affordable household water system that dramatically reduces water use and can play a critical role in drought resilience.

Part 1. Rainwater 101
- Overview of our water supply system
- Rainwater harvesting systems
- Common types of systems
- General costs and water saving potential
- Design considerations
- Rainwater resources

Part 2. Greywater 101
- What is greywater?
- Ways to reuse greywater (covers plumbing code)
- How the Laundry-to-Landscape system works
- How to install the plumbing and irrigation for the L2L system
- How to estimate how many plants to irrigate
- Maintenance & system costs
- Greywater Resources

Free Book
The Water-Wise Home provided to the first 20 residents who register and attend the workshop (valued at $30).

Workshops are taught by the Ecology Center. They are experienced in teaching low-tech, urban and sustainable water solutions.


Please RSVP
South Bay Environmental Services Center
☎ (310) 371-4633
🌐 www.sbesc.com/calendar
SCAQMD is pleased to offer a year-round program that allows consumers to purchase new cordless electric lawn mowers at any retail center or online. There are many electric lawn mower models available. Eligibility is open to residents of South Coast AQMD’s jurisdiction.

1. Purchase your new, cordless electric lawn mower
2. Begin the online application, uploading your purchase receipt (www.aqmd.gov/lawnmower)
3. Select a certified scrapper from our list and print your certification form
4. Take your old working gas mower to the scrapping location and have the scrapper sign and return the certification form to you
5. Upload the signed certification form to your application
6. Sign and submit your final application electronically for processing

Rebate amounts are based on the purchase price of the new electric lawn mower, not including taxes and delivery. The electric lawn mower purchased must include a battery and charger.

What You’ll Need: Proof of purchase and signed scrap certificate.

*Rebate amount cannot be greater than the purchase price.

The rebate program is first-come, first-served and rebates will continue until all program funds have been exhausted.

Please visit our website www.aqmd.gov/lawnmower to access the lists of Lawn Mower Manufacturers, and certified scrappers as well as Frequently Asked Questions. You can also email us at lawnmower@aqmd.gov or call us (Tuesday-Friday) at 888-425-6247.
La Administración de la calidad del aire de la Costa Sur, (SCAQMD) ofrece ahora el programa todo el año que permitirá a consumidores comprar cortacéspedes eléctricas inalámbricas nuevas en cualquier tienda por Internet. Hay muchos modelos de cortacésped eléctricas para escoger de diferentes fabricantes.

Por favor, verifique que es elegible a este programa visitando la página web www.aqmd.gov/home/about/jurisdiction y confirmando su zona postal en la lista.

1. Compre su cortacésped eléctrica inalámbrica nueva
2. Empiece la aplicación por Internet, subiendo su recibo de compra (www.aqmd.gov/lawnmower)
3. Seleccione un desmantelado certificado de nuestra lista e imprima su forma de certificación
4. Lleve su cortacésped de gasolina vieja operable al lugar del desmantelado y obtenga la firma del desmantelado y que le regrese la forma de certificación a usted
5. Suba la forma de certificación firmada con su aplicación por Internet
6. Firme y someta su aplicación final electrónicamente para procesar

En seguida están las cantidades de reembolso basadas en el precio de la cortacésped eléctrica nueva, excluyendo otros cargos como los impuestos y envío. La cortacésped nueva debe incluir una batería y un cargador. **Necesitará:** Prueba de compra y la forma certificada del desmantelado firmada.

*La cantidad de reembolso no puede ser más grande que el precio de compra.*

El programa de reembolso se aplicará en el orden que se reciban las aplicaciones y continuará hasta agotar existencia de fondos.

Visítenos a la página web de SCAQMD www.aqmd.gov/lawnmower para acceso a la lista de fabricantes de la cortacésped y desmantelados certificados como también la lista de preguntas más frecuentes. También puede enviarnos correos electrónicos a lawnmower@aqmd.gov o llamarnos de martes a viernes al 888-425-6247.
Updating the State of California Sea-Level Rise Guidance Document

A need to update statewide policy

The *State of California Sea-Level Rise Guidance Document*, initially released in 2010 and updated in 2013, provides guidance to state agencies for incorporating sea-level rise projections into planning, permitting, investment and other decisions.

Now, the California Ocean Protection Council and the California Natural Resources Agency, in collaboration with the Governor's Office of Planning and Research, California Energy Commission, and the California Ocean Science Trust, are updating this statewide guidance to reflect recent advances in ice loss science and projections of sea-level rise. The updated guidance will focus on the needs of state agencies and local governments. It will help cities and counties as they comply with a new law that requires them to incorporate climate change into their planning efforts. The updated guidance document will also assist state agencies prepare for, and adapt to climate change, as directed by Governor Brown’s recent Executive Order.

Updating the science

The California Ocean Protection Council is partnering with the California Ocean Science Trust, which has been charged with leading the scientific component of the update and convening an *OPC Science Advisory Team Working Group*. The Working Group will compile and review the latest climate research, including considering the implications of recent scientific advances on ice loss dynamics for updating sea-level rise projections. The Working Group includes subject-matter experts in coastal processes, risk assessment, climatic change, ice loss and ice sheet behavior, and statistical modeling. The Working Group will integrate the latest findings from the peer-reviewed scientific literature into a science report that will inform the guidance document update. This science report will be presented to the California Ocean Protection Council at its April 2017 meeting.

The Working Group members are:

- Gary Griggs, University of California Santa Cruz, OPC-SAT (Working Group Chair)
- Dan Cayan, Scripps Institution of Oceanography, OPC-SAT
- Bob Kopp, Rutgers University
- Claudia Tebaldi, National Center for Atmospheric Research
- Helen Fricker, Scripps Institution of Oceanography
- Joe Arvai, University of Michigan
- Rob DeConto, University of Massachusetts.

Developing science-based, user-informed policy guidance

Input from users of the guidance document will be solicited at multiple points throughout the update process. In February, March and April 2017, an *Engagement Team* led by Susanne Moser Research & Consulting and Climate Access, a not-for-profit organization, will conduct interviews and five listening sessions to better understand the needs of those who will use the
guidance document. This input will help ensure that the updated guidance is understandable and useful for planning and decision-making.

In summer 2017, the California Ocean Protection Council and California Ocean Science Trust, with support from the Engagement Team, will convene a series of public workshops with state, regional, and local stakeholders to share the science findings and to solicit feedback on how stakeholders will utilize the guidance document. Public input on the guidance framework will help shape the updated draft policy guidance document. The Policy Advisory Committee, comprised of the California Ocean Protection Council and California Natural Resources Agency, the Governor’s Office of Planning and Research and the California Energy Commission, will prepare the updated draft guidance. This draft will then be circulated for formal public comment in the fall of 2017, with final adoption by the California Ocean Protection Council scheduled for January 2018.

**Timeline & Opportunities for Engagement:**

**February – April 2017:** State agency, local government and stakeholder engagement: interviews and five listening sessions.

**April 26th 2017:** OPC Meeting, 1 – 4 pm (Sacramento and webcast): Science report presented to the OPC

**May – June 2017:** Series of public workshops to solicit feedback on a draft framework for the State Sea-level Rise Guidance Document

**October – November 2017:** 30-day public comment period on a draft update to the State Sea-level Rise Guidance Document

**January 2018:** OPC Meeting (Sacramento and webcast): Scheduled adoption by the OPC of the State Sea-level Rise Guidance Document
**We will be soliciting feedback on a draft policy guidance framework during four public workshops across the state:**

**South Coast** · Tuesday, May 16 · 1 pm – 4 pm  
Environmental Learning Center at Hyperion  
12000 Vista Del Mar, Playa Del Rey, CA 90293  
To attend this workshop, please register [here](#)

**Bay Area** · Monday, May 22 · 1:30 pm – 5 pm*  
455 Golden Gate Ave, San Francisco, CA 94102  
*a Safeguarding California Workshop will take place here earlier in the day at 9:30 am – 12:30 pm  
To attend this workshop, please register [here](#)

**North Coast** · Thursday, June 8 · 9 am – 12 pm  
Sequoia Conference Center  
901 Myrtle Avenue, Eureka, CA 95501  
To attend this workshop, please register [here](#)

**San Diego** · Monday, June 12 · 1:30 pm – 5 pm  
University of San Diego  
Mother Rosalie Hall, Warren Auditorium  
5998 Alcala Park  
San Diego, CA 92110

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**Update to the State of California’s Sea-Level Rise Guidance Listening Sessions:**  
*Make sure your needs are being met in the updated policy by participating in a listening session*

Each listening session is oriented toward a particular set of planners and managers. Please choose the one that best represents your area of work or expertise. We will focus on support for your planning and decision-making processes, governmental coordination, dealing with uncertainty and trade-offs, and engagement needs.

*Please follow the appropriate link to register for only one listening session.* While each session is oriented toward a different set of professionals, the types of questions explored in each listening session are the same. Space is limited and registrations will be accepted on a first-come-first-serve basis, so please sign up as soon as possible.

1) Listening Session: **Water Supply & Quality Management, Stormwater & Sewage Management, Water-related Infrastructure Investments**, Tuesday April 11th, 12-1:30 PT

2) Listening Session: **Planning, General/Comprehensive Plans, Local Coastal Programs**, Tuesday April 11, 3:00 – 4:30 PT

3) Listening Session: **Ecosystem Management, Conservation, Restoration**, Monday April 17, 12:00 – 1:30 PT
4) Listening Session: Flood Plain Management, Hazard Mitigation, Emergency Management, Tuesday April 18, 12:00 – 1:30 PT

5) Listening Session: Transportation Planning, Management and Infrastructure, Tuesday April 18, 3:00 – 4:30 PT

Stay Updated

For additional details, continual updates on the guidance document process, and opportunities for stakeholder input (e.g., dates of listening sessions and workshops or the public comment period):

- Subscribe to OPC’s public listserv, “CNRA OCEANS PUBLIC” at ca.gov

Contact Us

Jenn Eckerle, Deputy Director, Ocean Protection Council; jenn.eckerle@resources.ca.gov
Liz Whiteman, Director of Science & Strategy, Ocean Science Trust; liz.whiteman@oceansciencetrust.org

Key Resources

Project Summary (one-pager)
Frequently Asked Questions
Key Findings of Science Report
Rising Seas in California: An Update on Sea-Level Rise Science